



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TRS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133204
3	SCHOOL CODE (IF APPLICABLE)	71461
4	COMPLETE ADDRESS WITH PIN CODE	FAKIRABAD SARAI AKIL, KAUSHAMBI , UTTAR PRADESH - 212216
5	PRINCIPAL NAME	NIDHI SHARMA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	71461@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415129374

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://trsschool.in/portal/uploads/document/AFFILIATION_LETTER.pdf">https://trsschool.in/portal/uploads/document/AFFILIATION_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://trsschool.in/portal/uploads/document/SOCIETIES_REGISTRATION_CERTIFICATE.pdf">https://trsschool.in/portal/uploads/document/SOCIETIES_REGISTRATION_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://trsschool.in/portal/uploads/document/NOC_STATE_GOVT.pdf">https://trsschool.in/portal/uploads/document/NOC_STATE_GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://trsschool.in/portal/uploads/document/RECOGNITION_CERTIFICATE.pdf">https://trsschool.in/portal/uploads/document/RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://trsschool.in/portal/uploads/document/BUILDING_SAFETY_CERTIFICATE.pdf">https://trsschool.in/portal/uploads/document/BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://trsschool.in/portal/uploads/document/FIRE_SAFETY_CERTIFICATE.pdf">https://trsschool.in/portal/uploads/document/FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://trsschool.in/portal/uploads/document/DEO_CERTIFICATE.pdf">https://trsschool.in/portal/uploads/document/DEO_CERTIFICATE.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://trsschool.in/portal/uploads/document/WATER_HEALTH_AND_SANITATION_CERTIFICATE.pdf">https://trsschool.in/portal/uploads/document/WATER_HEALTH_AND_SANITATION_CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://trsschool.in/portal/uploads/document/FEE_STRUCTURE.pdf">https://trsschool.in/portal/uploads/document/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://trsschool.in/portal/uploads/document/ACADEMIC_CALENDER.pdf">https://trsschool.in/portal/uploads/document/ACADEMIC_CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://trsschool.in/portal/uploads/document/SCHOOL_MANAGEMENT_COMMITTEE.pdf">https://trsschool.in/portal/uploads/document/SCHOOL_MANAGEMENT_COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://trsschool.in/portal/uploads/document/PARENTS_TEACHERS_ASS.pdf">https://trsschool.in/portal/uploads/document/PARENTS_TEACHERS_ASS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIDHI SHARMA
2	TOTAL NO. OF TEACHERS	28
	PGT	10
	TGT	10
	PRT	8
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	64	98	

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=uW08OGFYxfg">https://www.youtube.com/watch?v=uW08OGFYxfg</a>

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